

Notice of Public Meeting
PERSHING COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
Wednesday, March 3, 2010
Pershing County Courthouse - Commission Chambers
Lower Level - Round Room-400 Main Street, Lovelock, Nevada

<p>All items on this agenda are approximate. Consideration of items may require more or less time than is scheduled. Items assigned times will not be discussed prior to their assigned times. *Items so marked may have formal action taken on them.</p>

1. **8:30 a.m.** Call meeting to order; Pledge of Allegiance; Approval of Minutes*.
2. Review of all agenda items to determine if any do or do not impose a direct and significant economic burden on a business or directly restrict the formation, operation or expansion of a business*.
3. **8:45 a.m.** PUBLIC INPUT: (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public comment will generally be limited to 5 minutes per person.)
4. LANDFILL MATTERS: Discussion regarding matters relating to the Landfill/Transfer sites*.
5. UNCLASSIFIED DEPARTMENTS:
 - A. Road Department: Department update; Road reports.
 - B. Buildings & Grounds: Department update; Approval of Change Order submitted by JBarada Architecture/TobyWade Structural Engineers for the Courthouse re-roof project*; Approval to proceed with concrete work around Courthouse Park Restroom Facility*; Approval to advertise and hire for Buildings & Grounds Supervisor position*.
 - C. Senior Center: Department update.
 - D. Community Center: Department update.
 - E. Ambulance/Fire Departments: Lovelock; Grass Valley; Imlay; Rye Patch: Department updates.
 - F. Library: Department update.
 - G. Cooperative Ag Extension: Department update.
 - H. Community Health Nurse: Department update.
 - I. Safety: Department update.
 - J. Public Defender: Department update.
6. **9:30 a.m.** Robert Depaoli: Request for letter of support for issues relating to HR 1018 Wild Horse Management*.
7. Frontier Days Committee: Discussion regarding requirements for use of the Courthouse Park for the 2010 Frontier Days*.
8. ELECTED DEPARTMENTS:
 - A. Donna Giles, Clerk-Treasurer: Department update.
 - B. Darlene Moura, Auditor-Recorder: Department update; Budget Workshop Dates*.
 - C. Celeste Hamilton, Assessor: Department update.
 - D. Jim Shirley, District Attorney: Department update; Approval to proceed with submitting an application with Nevada Division of Environmental Protection for a "Brownfields Grant"*.
 - E. Carol Nelsen, Justice Court: Department update.
 - F. Ron Skinner, Sheriff's Department: Department update.
9. Proclamations and Awards: (The Pershing County Board of Commissioners may make a Proclamation or present a service or other award on behalf of the County)*.
10. Pershing County School District: Approval of Interlocal Agreement – Vehicle Use Agreement, Use of School Facilities & Other property Agreement*.
11. **10:00 a.m.** PLANNING DEPARTMENT MATTERS:
 - A. Department Update

12. IMLAY WATER SYSTEM: Update on matters relating to the Imlay Water System.
13. **10:05 a.m.** BUILDING DEPARTMENT MATTERS: Update on matters relating to the Building Department.
14. Board Appointments: Imlay Town Board*; Pershing General Hospital Board of Trustees*; T. V. Advisory Board*; Museum Board*; Volunteer Board*.
15. Review Travel Reimbursement Claim form regarding Hotel Rates*.
16. Correspondence.
17. Approval of Vouchers*.
18. Report from Legal Counsel.
19. Report from Administrative Assistant-County Commissioner's Office.
20. Matters of the Board for Discussion.
Board Member reports. Board Liaison reports. (Nevada Works, Safety, Hospital Board, Emergency Management, Cemetery, Recreation Board, WNDD, Pe. Co. Economic Dev. E-Board, Museum, Community Center, Library Board, Central Nevada Water Authority, Planning Board, Tourism Board, Pe. Co. Volunteer Advisory Board, T. V. Board, Frontier Coalition, Humboldt River Water Basin Authority.)

NOTICE: The County Commission may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the County Commission has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the County Commission.

NOTICE TO PERSONS WITH DISABILITIES		
Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the COUNTY CLERK, 775-273-2208, as soon as possible.		
EQUAL OPPORTUNITY NOTICE		
Pershing County is an Equal Opportunity Provider and Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.		
CERTIFICATE OF POSTING		
This Agenda is posted at the following locations:		
Lovelock City Hall	Commission Meeting Room	Imlay Post Office
Lovelock Post Office	Pershing County Library	Courthouse Entrance
Pershing County Administration Building		www.pershingcounty.net
MEETING DATE: Wednesday, March 3, 2010		
DATE POSTED: Thursday, February 25, 2010		
		POSTED
		BY: _____
		K. Wesner, County Commissioner's Office