

Notice of Public Meeting
PERSHING COUNTY BOARD OF COMMISSIONERS
SPECIAL MEETING: COMMISSION RETREAT
Monday, November 30, 2009

Las Margaritas Restaurant, 47 E. Winnemucca Blvd., Winnemucca, Nevada

All items on this agenda are approximate.
Consideration of items may require more or less time than is scheduled.
Items assigned times will not be discussed prior to their assigned times.
*Items so marked may have formal action taken on them.

1. **2:00 p.m. Call meeting to order; Pledge of Allegiance.**
2. **Training regarding Open Meeting Law; Appeals from Pershing County Planning Commission; Geothermal Ordinance; Policies and Procedures regarding geothermal and water resources.**
3. **Public Input. (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.)**
4. **6:00 p.m. The Pershing County Board of Commissioners will attend a social gathering with Grass Valley residents prior to the Grass Valley Advisory Board Meeting, Grass Valley Community Center, 450 Deer Lane, Grass Valley, Winnemucca, Nevada.**

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the County Clerk, 775-273-2208, as soon as possible.

Pershing County is an Equal Opportunity Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

CERTIFICATE OF POSTING

This Agenda is posted at the following locations:

Las Margaritas Restaurant	Grass Valley Comm. Ctr.
Lovelock Post Office	Imlay Post Office
Courthouse Entrance	Pershing County Library
Pershing Co. Administration Building	pershingcounty.net

MEETING DATE: Monday, November 30, 2009

DATE POSTED: Friday, November 20, 2009

POSTED BY:

Karen T. Wesner, Administrative Assistant -Pershing County
Board of Commissioners

