

Notice of Public Meeting  
**PERSHING COUNTY REGIONAL STREETS & HIGHWAYS**  
**REGULAR MEETING**  
**Wednesday, March 6, 2019**  
**Pershing County Courthouse**  
**Lower Level - Round Room-400 Main Street, Lovelock, Nevada**

All items on this agenda are approximate. Consideration of items may require more or less time than is scheduled. Items assigned times will not be discussed prior to their assigned times. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion at any time.

**8:00 a.m. Call meeting to order; Approval of Minutes - Discussion and for Possible Action.**

- 1. Public Input: (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.)**
- 2. Review/Additions/Changes to City/County 2018-2019 projects; Proposed 2019-2020 City/County projects- Discussion and for Possible Action.**
- 3. Public Input: (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.)**

**NOTICE:** The County Commission may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the County Commission has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the County Commission pursuant to Nevada Revised Statutes 241.015.

**NOTICE TO PERSONS WITH DISABILITIES**

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the COUNTY CLERK, 775-273-2208, as soon as possible. Supporting material for the meeting may be requested by contacting Karen Wesner at the Pe. Co. Comm. Office-775-273-2342 or kwesner@pershingcounty.net.

**EQUAL OPPORTUNITY NOTICE**

Pershing County is an Equal Opportunity Provider and Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

**CERTIFICATE OF POSTING**

**This Agenda is posted at the following locations:**

Lovelock City Hall	Lower Level-Round Room	Inlay Post Office
Lovelock Post Office	Pershing County Library	Courthouse Entrance
Pershing County Administration Building	<a href="http://www.pershingcounty.net">www.pershingcounty.net</a>	<a href="http://notice.nv.gov">http://notice.nv.gov</a>

**MEETING DATE:** March 6, 2019

**DATE POSTED:** February 28, 2019

**POSTED**

**BY:** \_\_\_\_\_

**Karen T. Wesner, Administrative Assistant**



