

Notice of Public Meeting
PERSHING COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
Wednesday, July 5, 2017
Pershing County Courthouse
Lower Level - Round Room-400 Main Street, Lovelock, Nevada

All items on this agenda are approximate. Consideration of items may require more or less time than is scheduled. Items assigned times will not be discussed prior to their assigned times. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion at any time.

1. **8:30 a.m.** Call meeting to order; Pledge of Allegiance; Corrections/Approval of Minutes- **Discussion and for Possible Action.**
2. **8:31 a.m.** PUBLIC INPUT: (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.)
3. Review of all agenda items to determine if any do or do not impose a direct and significant economic burden on a business or directly restrict the formation, operation or expansion of a business-**Discussion and for Possible Action.**
4. UNCLASSIFIED DEPARTMENTS: **Discussion and for Possible Action:**
 - A. Road Department: Department update; Road reports.
 - B. Landfill & Recycling Matters: Discussion regarding matters relating to the Landfill/Transfer sites and Recycling Center.
 - C. Senior Center/Volunteer Coordinator: Department update/report.
 - D. Buildings & Grounds: Department update/report; Derby Field Airport mobile home insurance claim, update and proceed with repairs and/or replacement.
 - E. Community Center/Economic Development: Department update/report; Approval of rental agreement with City of Lovelock for office space for Economic Development Director.
 - F. Pershing Co. Fire/Ambulance: **Discussion and for Possible Action:**
 1. Ambulance report.
 2. Lovelock Fire Dept. report.
 3. Grass Valley Fire Dept. report.
 4. Imlay Fire Dept. report.
 5. Rye Patch Fire Dept. report; Fuel storage update and purchase.
 - G. Library: Department update/report.
 - H. Public Defender: Department update/report.
5. ELECTED DEPARTMENTS: **Discussion and for Possible Action:**
 - A. Lacey Donaldson, Clerk-Treasurer: Department update/report; Approval of corrections/changes to the Tax Roll.
 - B. Rene Childs, Auditor-Recorder: Department update/report.
 - C. Lauri Cerini-Jones, Assessor: Department update/report.
 - D. Bryce Shields, District Attorney: Department update/report.
 - E. Karen Stephens, Justice Court: Department update/report.
 - F. Jerry Allen, Sheriff: Update/report on matters relating to the Pershing County Sheriff's Office; Approval to advertise/hire a deputy to replace a retiree in September 2017.
6. Update on progress of site location, design, funding, amenities and construction of potential new Law Enforcement Center-**Discussion and for Possible Action.**
7. Salary Resolution: E. Blondheim (Sheriff's Dept.); B. Medeiros (Clerk's Office)- **Discussion and for Possible Action.**
8. Approval of Amendment #1 to Intrastate Interlocal Contract between State of Nevada and Pershing Co. for Community Health Services Program- **Discussion and for Possible Action.**
9. Proclamations and Awards: **Discussion and for Possible Action**-(The Pershing County Board of Commissioners may make a Proclamation or present a service or other award on behalf of the County).

10. Grass Valley Advisory Board: Update on matters relating to the Grass Valley area.
11. Correspondence.
12. Discussion regarding policy/agreement for using the Pershing County tent- **Discussion and for Possible Action.**
13. Pershing County Cemetery Board: Request for approval of a Resolution to increase the fee amount to reserve a burial plot in county cemeteries from \$75.00 to \$250.00 and to provide for a payment plan for the reservation of burial plots- **Discussion and for Possible Action.**
14. **10:00 a.m.** PLANNING & BUILDING DEPARTMENT/IMLAY WATER SYSTEM MATTERS: **Discussion and for Possible Action:**
 - A. Update on matters relating to the department:
 - B. Grass Valley Fire House addition: Request for approval of Change Order from Michael Clay Construction in the amount \$23, 623.92 for ADA compliance.
15. Approval of Vouchers-**Discussion and for Possible Action.**
16. **11:30 a.m.** The Board of County Commissioners may meet in a closed labor session pursuant to NRS 288.220 to meet with the County's labor representative regarding labor negotiations.
17. Approval of the 2017-2019 Tentative Agreement for the Pershing County Law Enforcement Association –**Discussion and for possible action.**
18. Litigation Meeting.
19. Report from Legal Counsel.
20. Report from Administrative Assistant-County Commissioner's Office- Approval to proceed with purchasing new county flags with county seal- **Discussion and for Possible Action.**
21. 2017 Legislative Matters: Update, review, and discussion concerning the potential impact of any bills enacted by the 2017 Nevada Legislature on county's interest: **Discussion and for Possible Action.**
22. Update on matters relating to the Pershing County Economic Development and Conservation Act- **Discussion and for Possible Action.**
23. Items for future agendas-**Discussion and for Possible Action.**
24. Matters of the Board for Discussion.
Board Member reports. Board Liaison reports. (Nevada Works, Safety, Hospital Board, Emergency Management, Cemetery, Recreation Board, WNDD, Pe. Co. Economic Dev./ , Community Center, Museum, Library Board, Senior Center Advisory Board, Central Nevada Water Authority, Planning Board, Broadband Advisory Board, 911 Committee, Solid Waste Management Recycling Advisory Board, Pe. Co. Volunteer Advisory Board, T. V. Board, Frontier Coalition, Humboldt River Water Basin Authority.) Items for future agendas.
25. PUBLIC INPUT: (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.)

NOTICE: The County Commission may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the County Commission has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the County Commission pursuant to Nevada Revised Statutes **241.015.**

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the COUNTY CLERK, 775-273-2208, as soon as possible. Supporting material for the meeting may be requested by contacting Karen Wesner at the Pe. Co. Comm. Office-775-273-2342 or kwesner@pershingcounty.net.

EQUAL OPPORTUNITY NOTICE

Pershing County is an Equal Opportunity Provider and Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

CERTIFICATE OF POSTING

This Agenda is posted at the following locations:

Lovelock City Hall Lower Level-Round Room Imlay Post Office
Lovelock Post Office Pershing County Library Courthouse Entrance
Pershing County Administration Building www.pershingcounty.net <http://notice.nv.gov>

MEETING DATE: Wednesday, July 5, 2017

DATE POSTED: June 28, 2017

POSTED

BY: _____
Karen T. Wesner, Administrative Assistant