

**PERSHING COUNTY
CENTENNIAL PLANNING COMMITTEE
AGENDA**

Come Join Us!
PERSHING COUNTY
CENTENNIAL CELEBRATION
We need your ideas!
March 18, 1919 to 2019

DATE: Monday, October 15, 2018 **TIME:** 5:15 p.m.
PLACE: Pershing County Community Center, 820 6th Street, Lovelock, NV 89419

Unless otherwise noted, items may be taken out of order at the discretion of the chair. Two or more items on the agenda may be combined for consideration and an item may be removed from the agenda or discussion delayed at any time.

1. Call to Order
2. Public Input: (Public comments and discussion No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.)
3. Approval of minutes from September 10, 2018 – **Discussion/Approval**
4. **The following items are for Discussion and/or Approval:**
 - a. Funding update and ordering of Centennial Celebration Banners/Flags; memorabilia such as coins/pins;
 - b. Oral Histories; recommendations & selections of individuals; working with Pershing County High School's Channel 14 program;
 - c. Assigning volunteers to meet with the various community groups and event organizers
 1. Lovers Aloft Balloon Races
 2. Street Car Fever Show & Shine
 3. Portuguese Festa
 4. Frontier Days
 5. City/County
 6. Clubs/Organizations
 - d. Updates on Historical Walking Tour Brochure and Building signage; Madden Media Fall Insert Advertisement of Centennial Celebration
 - e. Development of Historical Pamphlet and Marzen House Museum items that can be included or used in celebration.
5. Setting next meeting date & agenda items (Discussion/Action)
6. Public Input: (Public comments and discussion No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.)
7. Adjournment

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who have a disability that requires assistance or accommodations at the meeting are requested to notify the Pershing County Clerk at 775.273.2208 as soon as possible.

CERTIFICATE OF POSTING

This Agenda is posted at the following locations:

Pershing County Community Center
Lovelock Post Office
Lovelock City Hall

Pershing County Courthouse Front Entrance
Pershing County Library
www.pershingcounty.net

MEETING DATE: Monday, October 15, 2018

Date Posted: Tuesday, October 9, 2018

Posted By: *Carol A. Shank*, Chair
