

**PERSHING COUNTY
CENTENNIAL PLANNING COMMITTEE
AGENDA**

Come Join Us!
PERSHING COUNTY
CENTENNIAL CELEBRATION
We need your ideas!
March 18, 1919 to 2019

DATE: Monday, February 4, 2019 **TIME:** 5:15 p.m.
PLACE: Pershing County Courthouse – Lower Level – Commissioners Mtg Room

Unless otherwise noted, items may be taken out of order at the discretion of the chair. Two or more items on the agenda may be combined for consideration and an item may be removed from the agenda or discussion delayed at any time.

1. Call to Order
2. Public Input: (Public comments and discussion No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.)
4. Approval of Minutes: October 15, 2018, November 19, 2018, January 22, 2109
3. **The following items are for Discussion and/or Approval:**
 - a. Status update on Centennial memorabilia, coins, lapel pins, banners and advertising.
 - b. Recognition of Donations from Coeur-Rochester & Robert McDougal to offset purchase of coins & lapel pins.
 - c. Continuation of discussion of activities planned for the Opening Celebration Monday, March 18, 2019, 4 to 6 p.m. Courthouse (lower level): Book Signing, Refreshments, Courthouse Tours, and other activities.
 - d. Discussion of other celebration dates & activities: Time capsule?
5. Setting next meeting date & agenda items (Discussion/Action)
6. Public Input: (Public comments and discussion No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.)
7. Adjournment

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who have a disability that requires assistance or accommodations at the meeting are requested to notify the Pershing County Clerk at 775.273.2208 as soon as possible.

CERTIFICATE OF POSTING

This Agenda is posted at the following locations:

Pershing County Community Center
Lovelock Post Office
Lovelock City Hall

Pershing County Courthouse Front Entrance
Pershing County Library
www.pershingcounty.net

MEETING DATE: Monday, February 4, 2019

Date Posted: Tuesday, January 29, 2019

Posted By: *Carol A. Shank, Chair*
