

**PERSHING COUNTY
CENTENNIAL PLANNING COMMITTEE
AGENDA**

DATE: Monday, April 29, 2019 **TIME:** 2:00 p.m.
PLACE: Pershing County Courthouse – Lower Level – Commissioners Mtg Room

Unless otherwise noted, items may be taken out of order at the discretion of the chair. Two or more items on the agenda may be combined for consideration and an item may be removed from the agenda or discussion delayed at any time.

1. Call to Order
2. Public Input: (Public comments and discussion No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.)
3. Approval of Minutes: March 4, 2019 and April 1, 2019
4. **The following items are for Discussion and/or Approval:**
 - a. Planning of additional activities – Review Deliverables Checklist for future activities
 - b. Time Capsule – July 4th, collection of materials
 - c. Additional thoughts, ideas, comments
 - d. Family Histories – do we still want to do these?
5. Setting next meeting date & agenda items (Discussion/Action)
6. Public Input: (Public comments and discussion No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.)
7. Adjournment

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who have a disability that requires assistance or accommodations at the meeting are requested to notify the Pershing County Clerk at 775.273.2208 as soon as possible.

CERTIFICATE OF POSTING

This Agenda is posted at the following locations:

Pershing County Courthouse Front Entrance
Lovelock Post Office
Lovelock City Hall

Pershing County Library
www.pershingcounty.net

MEETING DATE: Monday, April 29, 2019
Date Posted: Wednesday, April 24, 2019

Posted By: Carol A. Shank, Chair
