

Notice of Public Meeting
**PERSHING COUNTY ECONOMIC DEVELOPMENT
AND COMMUNITY CENTER ADVISORY BOARD**
REGULAR MEETING
Monday, March 11, 2019
Pershing County Community Center
820 6th Street, Lovelock, Nevada

All items on this agenda are approximate. Consideration of items may require more or less time than is scheduled. Items assigned times will not be discussed prior to their assigned times. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion at any time.

1. **2:00 p.m.** Call meeting to order; Pledge of Allegiance;
2. PUBLIC INPUT: (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.)
3. Approval of Minutes – **Discussion and for Possible Action**
4. Hwy 95 RDA 2019 Request for Proposal and other regional options (NNDA, NNRDA) – **Discussion and for Possible Action**
5. Update on the Strategic Plan process; Review Work Plan and next steps – **Discussion and for Possible Action**
6. Update on Technical Assistance Brownfields Grant to be passed through Western Nevada Development District
7. Attendance to Rural Roundup 2019 in Fallon, NV, April 10-12; \$65 per person (early bird before the 15th), Best Western Fallon \$81 a night – **Discussion and for Possible Action**
8. International Economic Development Council membership/benefits; dues are \$435 a year, Webinar series \$380 or \$760 – **Discussion and for Possible Action**
9. Community Center Updates (A Wild Fur Affair) – Waiver Requests; Any other Community Center Issues (Carpet/Flooring and Speakers) – **Discussion and for Possible Action**
10. Director Comments;
11. Board Member Comments;
12. Set Next Meeting Dates;
13. PUBLIC INPUT: (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.)
14. Adjourn

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the COUNTY CLERK, 775-273-2208, as soon as possible. Supporting material for the meeting may be requested by contacting Heidi Lusby-Angvick at the Pe. Co. Comm. Ctr Office-775-273-4909 or pceda.hlusby@gmail.com

EQUAL OPPORTUNITY NOTICE

Pershing County is an Equal Opportunity Provider and Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

CERTIFICATE OF POSTING

This Agenda is posted at the following locations: Lovelock City Hall PC Community Center Lovelock Post Office
Pershing County Library Courthouse Entrance Pershing County Administration Building www.pershingcounty.net

MEETING DATE: Monday, March 11, 2019

DATE POSTED: Tuesday, March 05, 2019

POSTED BY: *Heidi E. Lusby-Angvick*