

Notice of Public Meeting
PERSHING COUNTY MUSEUM ADVISORY BOARD AGENDA
TUESDAY, JULY 9, 2019
Pershing County Court House
Lower Level - Round Room-400 Main Street, Lovelock, Nevada

All items on this agenda are approximate. Consideration of items may require more or less time than is scheduled. Items assigned times will not be discussed prior to their assigned times.

* Items so marked may have formal action taken on them.

4:00 p.m.

1. Call meeting to order;
2. Discussion/Action on approval of minutes;*
3. **Public Input:** (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to five minutes per person).
4. Discussion/Action regarding 2018-19 outgoing budget/expenditures and 2019-2020 budget/expenditures.
5. Discussion/Action Information from the State Historic Preservation Office regarding the window replacement project and an application for the board to complete for the SHPO office to review; also grants that might be available to pay for the project.
6. Update/Review/ Projects.*
 - a. Painting
 - b. Windows
 - c. Handicap ramp
7. Discussion/Action/Review of Marzen House Maintenance/Repair;*
8. Discussion/Action of proposed donations to the museum;*
9. Discussion/Action: Updates on Cleanup Day and Lovelock Cave Days
10. Board /Admin Clerk discussion;
11. Discussion/Action setting items for next agenda/date of the next meeting.*
12. **Public Input:** (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to five minutes per person).
13. Adjourn.

Notice to Persons with Disabilities

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the County Clerk, 775-273-2208, as soon as possible.

CERTIFICATE OF POSTING

Agenda is posted at the following locations:

Lovelock City Hall
Lovelock Post Office
Courthouse Entrance

Marzen House Museum
Pershing County Library
www.pershingcounty.net

Meeting Date: Tuesday, July 9, 2019

Date Posted: Tuesday, July 2, 2019

Posted By: Lynn Christofferson