

Notice of Public Meeting  
PERSHING COUNTY MUSEUM ADVISORY BOARD AGENDA  
TUESDAY, September 10, 2019  
**Pershing County Court House**  
**Lower Level - Round Room-400 Main Street, Lovelock, Nevada**

All items on this agenda are approximate. Consideration of items may require more or less time than is scheduled. Items assigned times will not be discussed prior to their assigned times.

\* Items so marked may have formal action taken on them.

**4:00 p.m.**

1. Call meeting to order;
2. Discussion/Action on approval of minutes;\*
3. **Public Input:** (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to five minutes per person).
4. Discussion/Action regarding 2019-2020 budget/expenditures.
5. Discussion/Action/Review of Marzen House Maintenance/Repair;\*
  - a. Painting & Window Projects
  - b. Handicap ramp project
  - c. Display/Presentation ideas
  - d. Update and correct Web Sites
6. Discussion & Possible Approval of ideas to coordinate some Museum activities during the 2020 Frontier Days event.
- 7 Discussion/Action of proposed donations to the museum;\*
- 8 Administrative Clerk report;
  - a. Monthly visitor tally
  - b. Weekly deposits
9. Board member discussion;
10. Discussion/Action setting items for next agenda/date of the next meeting.\*
110. **Public Input:** (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to five minutes per person).
12. Adjourn.

**Notice to Persons with Disabilities**

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the County Clerk, 775-273-2208, as soon as possible.

**CERTIFICATE OF POSTING**

Agenda is posted at the following locations:

Lovelock City Hall  
Lovelock Post Office  
Courthouse Entrance

Marzen House Museum  
Pershing County Library  
[www.pershingcounty.net](http://www.pershingcounty.net)

Meeting Date: Tuesday, September 10, 2019

Date Posted: Tuesday, September 3, 2019

Posted By: Lynn Christofferson