



Pershing County Planning and Building Department

P.O. Box 1656

Lovelock, NV 89419

Phone (775) 273-2700 Fax (775) 273-3617

jevans@pershingcounty.net

Floodplain Building Permit Application

Before a building permit is issued by the Planning and Building Department in unincorporated Pershing County that are identified on the Flood Insurance Rate Maps (FIRM), or determined to be within the floodway fringe district a Floodplain Building Permit Application shall be completed, and approved by the Planning and Building Department. No development or construction, including manufactured homes, located extended, converted, structurally altered, or otherwise shall be permitted except upon County issuance of a permit. No development shall be allowed in a designated floodway district.

If an owner or developer of property believes the property to be inappropriately designated as being in a flood hazard area on the FIRM, appeals may be made to the Federal Emergency Management Agency (FEMA) by way of the Planning and Building Department. For more information and submittal requirements see the Pershing County Development Code Section 17.510.20.

PROHIBITED USES IN FLOODPLAIN

The following uses are not permitted under any circumstances within Pershing County's floodplains:

1. Storage transfer or disposal of hazardous substances;
2. Landfills;
3. Livestock operations; and
4. RV and manufactured home parks.

SUBMITTAL REQUIREMENTS

1. A completed application;
2. Two sets of building plans and specifications for proposed construction;
3. Information separately written apart from this application containing:
 - a. The elevation of the base flood at each site proposed for development within the flood hazard area;

- b. In Zones AE and AH, proposed elevation in relation to mean sea level of the top of the lowest floor of all structures, certified by a Nevada registered engineer or land surveyor; in Zone A and Zone AO, elevation of highest existing grade and proposed elevation of the top of the lowest floor of all structures, certified by a Nevada registered engineer or land surveyor;
 - c. Proposed elevation in relation to mean sea level to which any structure will be floodproof certified by Nevada registered engineer or land surveyor;
 - d. Certification by a Nevada registered engineer that the floodproofing methods used for any nonresidential structure meet the floodproofing criteria in Pershing County Development Code Section 17.510.40;
 - e. Plans for any watercourse proposed to be altered or relocated, which must be designed by a Nevada registered engineer in conformance with the requirements of Pershing County. The flood carrying capacity of the unaltered watercourse shall be maintained in the altered watercourse; and
 - f. An operation and maintenance plan for any acceptable flood protection measures (e.g. levees, dams, dikes, reservoirs, etc.)
4. All applicable permits from the State of Nevada Division of State Lands, Nevada Division of Environmental Protection, and all other state and federal agencies.
 5. Other reasonable information may be required by the Planning and Building Director on a case by case basis.

FOR DEFINITIONS, DETAILS ON OWNER RESPONSIBILITIES, DETAILS ON COUNTY RESPONSIBILITIES, APPEAL PROCESSES, AND OTHER PERTINENT INFORMATION PLEASE REFER TO PERSHING COUNTY DEVELOPMENT CODE DIVISION SEVEN CHAPTER 510.

Pershing County Planning Department
P.O. Box 1656
Lovelock, NV 89419
Phone (775) 273-2700 Fax (775) 273-3617

Date Application Received: _____ Date Application Complete: _____
--

Applicant Information

Applicant/Developer: _____
Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____ email: _____

Property Owner: _____
Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____ email: _____

Professional Consultant: _____
Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____ email: _____

Project Information

Provide a description of the proposed project: _____

Project Location: _____

Assessor's parcel number(s): _____

Section, Township and Range: _____

Proposed development's use and occupancy: _____

Utility Information

How will drinking water be provided for the project? _____

Well(s): _____ Water System: _____

Name of System: _____

Public: _____ Private: _____

How will sewage disposal be provided? _____

Septic System: _____ Sewer System: _____

Name of System: _____

Location of closest electricity: _____

Applicants Signature: _____

Date: _____

OWNER AFFIDAVIT

State of Nevada)
) ss:
County of Pershing)

I, _____
being duly sworn, depose and say that I am an owner* of property involved in this petition
and that the foregoing statements and answers herein contained and the information herewith
submitted are in all respects complete, true and correct to the best of my knowledge and belief.
I understand that no assurance or guarantee can be given by members of the Planning Staff.

*Owner refers to the following: (Please mark the appropriate line.)

- Owner
- Corporate Officer/Partner (Provide copy of record document indicating authority to sign).
- Power of Attorney (Provide copy of Power of Attorney).
- Owner Agent (Provide copy of record document indicating authority to sign).
- Letter from Government Agency with Stewardship

Subscribed and sworn to before me
this ____ day of _____, _____.

Signed

Address

Notary public in and for said county
and state.

My commission expires: _____

(Notary Stamp)