

**RENE CHILDS  
PERSHING COUNTY RECORDER  
PERSHING COUNTY RECORDING FEES**

PH 775 273-2408 FAX 775 273-1039  
MAIL TO: PO BOX 736, 398 MAIN STREET, LOVELOCK, NV 89419  
CREDIT CARDS ARE NOT ACCEPTED

10/08/18

**GENERAL RECORDING FEES: EFFECTIVE 10/01/2017**

Standard Document	\$ 38.00
<b>Notice of Default</b>	<b>\$250.00 EFFECTIVE 6/12/2017 + \$ 38.00</b>
County Real Property Transfer Tax: \$ 1.95 per \$500 / \$3.90 per \$1,000	

**MINING DOCUMENT FEES:**

Notice of Location	\$ 23.00 Per Claim
Certificate of Location	\$ 23.00 Standard Recording Fee +
Placer \$1.00 per acre - Lode \$15.00 per claim	\$ 10.00 Per Claim (Division of Minerals)
Mining Map	\$ 13.00
Notice of Intent to Hold & Proof of Labor	\$ 12.00 Per claim + \$13.00 per document
<b>Amended</b> Certificates of Location & Maps	\$ 33.00 per claim
<b>Amended</b> Affidavit-Notice of Intent to Hold & Proof of Labor	\$ 23.00
Abandonment of Claims	\$ 38.00 (regular recording fee)

**MINING MAP FEES:**

Placer	\$ 13.00 + \$1.00 Per Acre up to 160 acres
Lode, Millsite, Tunnel Map	\$ 13.00 + \$15.00 Per claim + map
Amended or Relocated Map	\$ 13.00 Correction of common error

**MAP RECORDING FEES:**

Record of Survey Map & Parcel Map	\$ 30.00 *
Planned Unit Development (PUD)	\$ 63.00 *
Subdivision Map	\$ 63.00 *
Division into Larger Parcels	\$ 63.00 *
Minor County Roads & Miscellaneous Maps	\$ 30.00 *
Amended or Reversionary Maps	*Plus \$10.00 Each Additional Map Page Same as original map fee

**UCC STATEMENTS (UCC-1, 3 OR 5)**

ONLY NEVADA SECRETARY OF STATE FORMS ARE ACCEPTED: ([www.state.sos.nv.us](http://www.state.sos.nv.us))

UCC-Form 1, 3 or 5- 1 or 2 pages	\$ 60.00
Each additional debtor	\$ 2.00
UCC-Form 1, 3 or 5- 3 pages & over	\$ 90.00
	\$ 2.00 For each page over 20
UCC Search-Form 11	\$ 40.00 Per Name

**COPY FEES:**

Recorded document	\$ 1.00 per page
Certified Copy	\$ 4.00 Plus \$1.00 Per Page
Certified Copy of Marriage Record	\$ 15.00 Per Copy
Large Map	\$ 4.00
Mining Plat map and Index	\$ 2.00 each

*All fees are subject to change per legislation, county ordinance or state regulations.*

## **CERTIFICATION OF LOCATION**

### **LODE**

**\$ 48.00 PER CLAIM & \$ 13.00 PER MAP**

\$ 23.00 PER CLAIM - COUNTY

\$ 10.00 PER CLAIM - DIV.OF MINERALS

\$ 15.00 PER LODE CLAIM

### **PLACER**

**\$ 33.00 + \$1.00 PER AC & \$13.00 PER MAP**

\$ 23.00 PER CLAIM - COUNTY

\$ 10.00 PER CLAIM - DIV.OF MINERALS

20 AC. PER PERSON UP TO 8 PERSONS

NAME & ADDRESS OF EA.PERSON

**MILLSITE SAME PRICE AS LODE (5 ACRES)**

### **AMENDED CERTIFICATES**

**\$23.00 + \$10.00 =**

**\$33.00 EACH CLAIM**

### **NOTICE OF INTENT TO HOLD & PROOF OF**

#### **LABOR**

**\$ 12.00 PER CLAIM + \$13.00 PER DOCUMENT**

\$ 2.00 PER CLAIM – COUNTY

\$10.00 PER CLAIM - STATE

DUE ON OR BEFORE NOVEMBER 1ST

**NOTICE OF LOCATION \$23.00 PER CLAIM**

# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

## 2. Type of Property:

- a)  Vacant Land
- b)  Single Family Res
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

Comments \_\_\_\_\_

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (Value of Property) \_\_\_\_\_  
 Transfer Tax Value: \_\_\_\_\_  
 Real Property Transfer Tax Due: \_\_\_\_\_

\$ \_\_\_\_\_  
 \$ ( \_\_\_\_\_ ) \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_

## 4. If Exemption Claimed:

- a) Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b) Explain Reason for Exemption: \_\_\_\_\_

Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, the information provided is correct to the best of their information belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature \_\_\_\_\_

Signature \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION (REQUIRED)

### BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

### COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

